

# FOOD, FUEL AND THE FUTURE:

Sustainable Strategies for Healthy Communities

## Massachusetts Public Health Association Annual Meeting & Expo

Friday, November 7, 2008  
8:00 am - 2:15 pm  
Royal Plaza Hotel, Marlborough

PLEASE NOTE: Registration is required

**ADDRESS:**  Home  Work

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

- REGISTRATION**
- |   |      |
|---|------|
| <input type="checkbox"/> MPHA Member  | FREE |
| <input type="checkbox"/> Join MPHA at a 20% discount and get free meeting admission | \$40 |
| <input type="checkbox"/> Special Rate: Students and Community Health Workers        | \$16 |
| <input type="checkbox"/> Non-Member   | \$50 |

- CONTINUING EDUCATION (CEU)**
- |   |      |
|---|------|
| <input type="checkbox"/> Nursing* (3 Units)       | \$15 |
| <input type="checkbox"/> Social Worker* (3 Units) | \$15 |
- \*Pending Approval

- PAYMENT**  Check made out to MPHA
- Credit Card:  Visa  Master Card

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Conference Registration: \_\_\_\_\_

CEU Fees: \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

Please return registration form by fax: (617) 524-5225  
or mail to: MPHA, 434 Jamaicaaway, Jamaica Plain, MA 02130

Questions? Contact Kara Keenan at: [kkeenan@mphaweb.org](mailto:kkeenan@mphaweb.org) or (617) 524-6696, ext.113  
Visit [www.mphaweb.org](http://www.mphaweb.org)

