



# Our Health, Our Future

Breakfast Celebration • Massachusetts Public Health Association • Friday, May 2, 2008

## SPONSORSHIP OPPORTUNITIES

On Friday, May 2, 2008, the Massachusetts Public Health Association will hold the 6th annual *Our Health, Our Future* celebration. Become an event sponsor, and join us as we honor three of the Commonwealth's most revered public health champions:

### JOHN AUERBACH

Commissioner  
Massachusetts  
Department of Public Health

### FRANCES B. HUBBARD

Consultant & Educator, Community and  
Family Medicine, UMass Medical School  
and Brightwood Health Center

### NANCY TURNBULL

Associate Dean for  
Educational Programs,  
Harvard School of Public Health

## Sponsorship Levels

- Presenting Sponsor**      **\$25,000**
- 3 tables (30 seats)
  - Full-page color greeting on back cover
  - Listing on all event marketing
  - *Partner in Public Health* membership status for two years
  - Exhibitor table at MPHA's fall annual meeting

- Platinum Sponsor**      **\$15,000**
- 2 table (20 seats)
  - Full-page color greeting on inside cover
  - Listing on all event marketing
  - *Partner in Public Health* membership status for two years
  - Exhibitor table at MPHA's fall annual meeting

- Gold Sponsor**      **\$10,000**
- 1 table (10 seats)
  - Full-page black and white greeting in program
  - Listing on all event marketing
  - *Partner in Public Health* membership status for two years

- Silver Sponsor**      **\$5,000**
- 1 table (10 seats)
  - Half-page black and white greeting in program
  - Listing on all event marketing
  - *Partner in Public Health* membership status for one year

- Bronze Sponsor**      **\$2,500**
- 1 table (10 seats)
  - Quarter-page black and white greeting in program
  - Listing on all event marketing

- Please send us an invoice.**
- We have enclosed a check for \_\_\_\_\_.**
- We would like to donate \_\_\_\_\_ of our tickets to the community.**

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Organization (as you would like it listed in program) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

### Payment information

Please make check payable to *MPHA*  
MPHA's tax ID# is: 04-2326503

Return payment and form to:

MPHA, Attn: Kara Keenan  
434 Jamaicaaway  
Jamaica Plain, MA 02130

or Fax: (617) 524-5225

### Deadline

For inclusion in event program, greeting must be received no later than **Friday, April 18.**

### Questions

Contact Kara Keenan at MPHA:  
(617) 524-6696 x113 or kkeenan@mphaweb.org

VISIT WWW.MPHAWEB.ORG TO LEARN MORE

# *Our Health, Our Future*

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## PROGRAM BOOK INFORMATION

### Greeting size and specifications

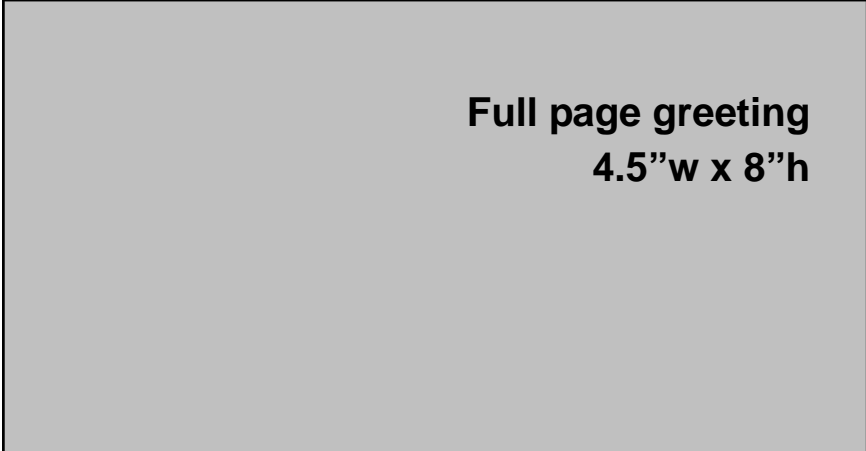
- ◆ **\$15,000 or more**  
Full-page color greeting  
4.5" w x 8" h
- ◆ **\$10,000**  
Full-page black & white greeting  
4.5" w x 8" h
- ◆ **\$5,000**  
Half-page black & white greeting  
4.5" w x 3.75" h
- ◆ **\$2,500**  
Quarter-page black & white greeting  
2.25" w x 3.75" h

Final book size will be 8.5 x 5.5 inches.  
Program greetings should be submitted  
as an electronic PDF or TIFF file.

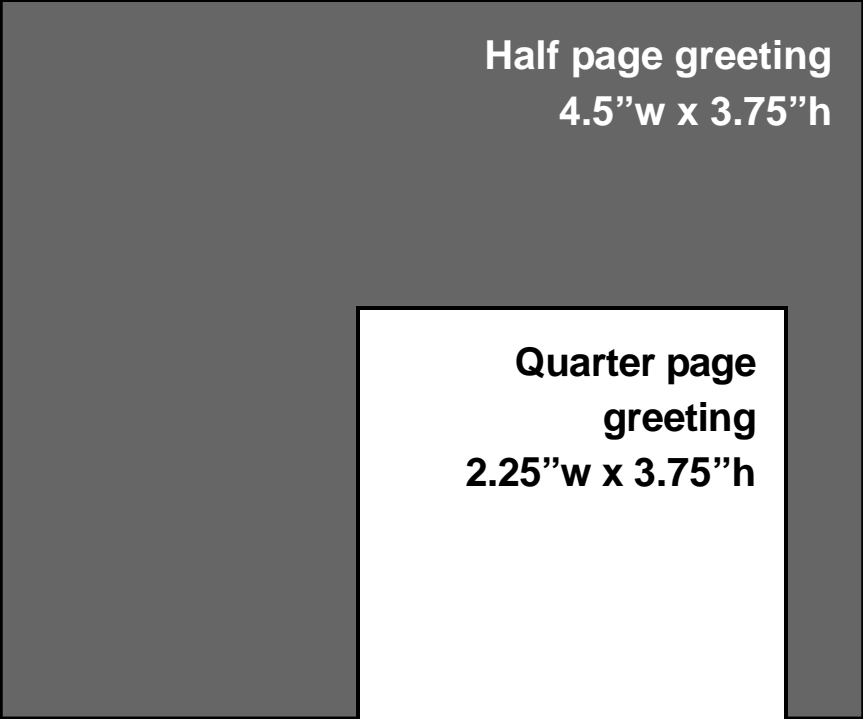
Email greetings to Kara Keenan  
at [kkeenan@mphaweb.org](mailto:kkeenan@mphaweb.org) by  
**Friday, April 18, 2008.**

### Questions?

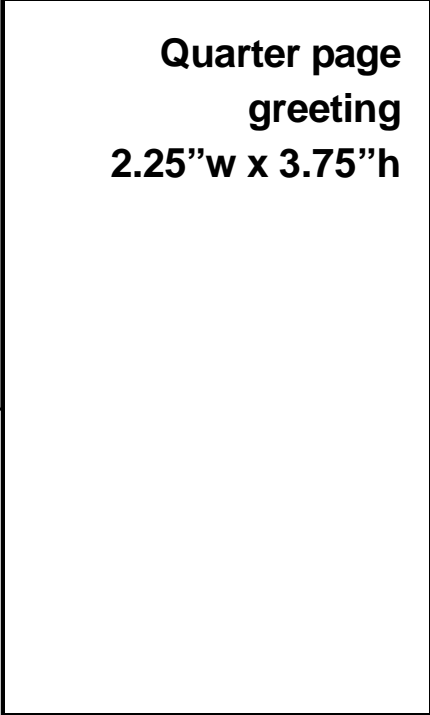
Visit [www.mphaweb.org](http://www.mphaweb.org) or contact  
Kara Keenan at (617) 524-6696 x113  
or [kkeenan@mphaweb.org](mailto:kkeenan@mphaweb.org).



**Full page greeting**  
**4.5" w x 8" h**



**Half page greeting**  
**4.5" w x 3.75" h**



**Quarter page  
greeting**  
**2.25" w x 3.75" h**